

BROWN, Bronwyn

From: Sophie Margaret Whish <Sophie.Whish@ablawyers.com.au>
Sent: Monday, 17 October 2016 10:37 AM
To: Chambers - Lawrence DP
Cc: Louise Hogg; Everett Mclvor
Subject: AM2014/265 - Electrical, Electronic and Communications Contracting Industry Award 2010 - Conference - 7 November 2016

Dear Associate

We refer to the Notice of Listing for the Electrical, Electronic and Communications Contracting Industry Award 2010 on 7 November 2016 before Deputy President Lawrence.

I confirm we act on behalf of Australian Business Industrial and the NSW Business Chamber.

Would it be possible for us to request videolink from Brisbane for the conference on 7 November 2016?

Thank you for your consideration of this request.

If you would like to discuss please do not hesitate to telephone me.

Kind regards


Sophie Margaret Whish

Lawyer

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BROWN, Bronwyn

From: Cameron Young <cyoung@masterelectricians.com.au>
Sent: Friday, 14 October 2016 10:17 AM
To: Chambers - Lawrence DP
Subject: RE: Video link request - Brisbane, 7 November Conference

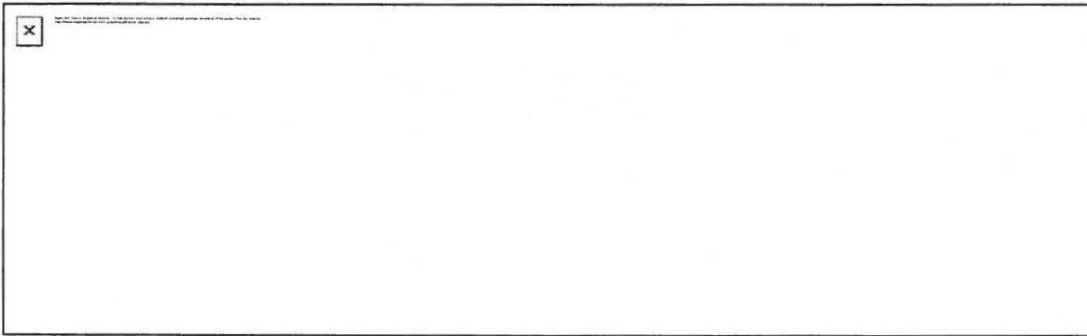
Good morning Ms Brown,

Further to the Notice of Listing issue on 7 October regarding the Conference for the *Electrical, Electronic and Communication Contacting Award* 2010 Master Electricians Australia would like to request a video link from the Brisbane Fair Work Commission offices.

Regards, Cameron.

Cameron Young
Workplace Relations Advisor

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